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## BIB DATA SHEET

CONFIRMATION NO. 9636

|  |   |  |                               |   |                           |                                |
|--|---|--|-------------------------------|---|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/693,660   | <b>FILING or 371(c) DATE</b><br>10/24/2003<br><b>RULE</b>   | <b>CLASS</b><br>119                                      | <b>GROUP ART UNIT</b><br>3643 | <b>ATTORNEY DOCKET NO.</b><br>MEA-0201-C2   |                           |                                |
| <b>APPLICANTS</b><br>Mark E. Anderson, San Ramon, CA;<br>Donald E. Anderson, San Ramon, CA;  |   |  |                               |   |                           |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a CON of 10/304,524 11/26/2002 PAT 6,662,750<br>which is a CON of 10/161,575 05/31/2002 PAT 6,526,917<br>which claims benefit of 60/369,941 04/03/2002  |   |  |                               |   |                           |                                |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |  |                               |   |                           |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **</b><br>01/24/2004  |   |  |                               |   |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged: <i>[Signature]</i><br>Examiners Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWINGS</b><br>14  | <b>TOTAL CLAIMS</b><br>14 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>LAWRENCE N. GINSBERG<br>21 SAN ANTONIO<br>NEWPORT BEACH, CA 92660-9112<br>UNITED STATES  |   |  |                               |   |                           |                                |
| <b>TITLE</b><br>Method and apparatus for creating a pathway in an animal   |   |  |                               |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>714  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |